

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT ☐  
(highlight changes)

<b>APPLICATION FOR PERMIT TO DRILL</b>				5. MINERAL LEASE NO: ML-49755	6. SURFACE: State
1A. TYPE OF WORK: DRILL <input checked="" type="checkbox"/> REENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/>				7. IF INDIAN, ALLOTTEE OR TRIBE NAME: NA	
B. TYPE OF WELL: OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> OTHER _____ SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>				8. UNIT OR CA AGREEMENT NAME: NA	
2. NAME OF OPERATOR: Newfield Production Company				9. WELL NAME and NUMBER: State 1-36-6-20	
3. ADDRESS OF OPERATOR: Route #3 Box 3630 CITY Myton STATE UT ZIP 84052			PHONE NUMBER: (435) 646-3721		
4. LOCATION OF WELL (FOOTAGES) AT SURFACE: NE/NE 723' FNL 490' FEL 618265X 40.260145 AT PROPOSED PRODUCING ZONE: 4457349Y -109.609278				10. FIELD AND POOL, OR WILDCAT: Horseshoe Bend Under State C	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: Approximately 17.5 miles southwest of Vernal, Utah				12. COUNTY: Uintah	13. STATE: UTAH
15. DISTANCE TO NEAREST PROPERTY OR LEASE LINE (FEET) Approx. 1400 f/lse line, NA f/unit		16. NUMBER OF ACRES IN LEASE: 640.00 acres		17. NUMBER OF ACRES ASSIGNED TO THIS WELL: 40 acres	
18. DISTANCE TO NEAREST WELL (DRILLING, COMPLETED, OR APPLIED FOR) ON THIS LEASE (FEET) NA		19. PROPOSED DEPTH: 7,650		20. BOND DESCRIPTION: Hartford Accident #4471291	
21. ELEVATIONS (SHOW WHETHER DF, RT, GR, ETC.): 4777' GL		22. APPROXIMATE DATE WORK WILL START: 1st Qtr. 2009		23. ESTIMATED DURATION: (7) days from SPUD to rig release	

24. **PROPOSED CASING AND CEMENTING PROGRAM**

SIZE OF HOLE	CASING SIZE, GRADE, AND WEIGHT PER FOOT	SETTING DEPTH	CEMENT TYPE, QUANTITY, YIELD, AND SLURRY WEIGHT
12 1/4	8 5/8 J-55 24.0	300	Class G w/2% CaCl 155 sx +/- 1.17 15.8
7 7/8	5 1/2 J-55 15.5	7,650	Lead(Prem Lite II) 275 sx +/- 3.26 11.0
			Tail (50/50 Poz) 450 sx +/- 1.24 14.3

25. **ATTACHMENTS**

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER     | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN                                   |
| <input checked="" type="checkbox"/> EVIDENCE OF DIVISION OF WATER RIGHTS APPROVAL FOR USE OF WATER | <input type="checkbox"/> FORM 5, IF OPERATOR IS PERSON OR COMPANY OTHER THAN THE LEASE OWNER |

NAME (PLEASE PRINT) Mandie Crozier TITLE Regulatory Specialist  
SIGNATURE *Mandie Crozier* DATE 10/30/08

(This space for State use only)

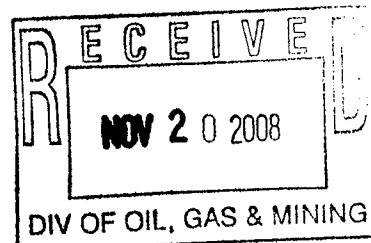
**Approved by the  
Utah Division of  
Oil, Gas and Mining**

API NUMBER ASSIGNED: 43047-40420

APPROVAL:

Date: 01-12-09

By: *[Signature]*  
(See Instructions on Reverse Side)



# T6S, R20E, S.L.B.&M.

S89°44'W - 40.15 (G.L.O.)  
2649.56' (Measured)

S89°44'W (G.L.O.)

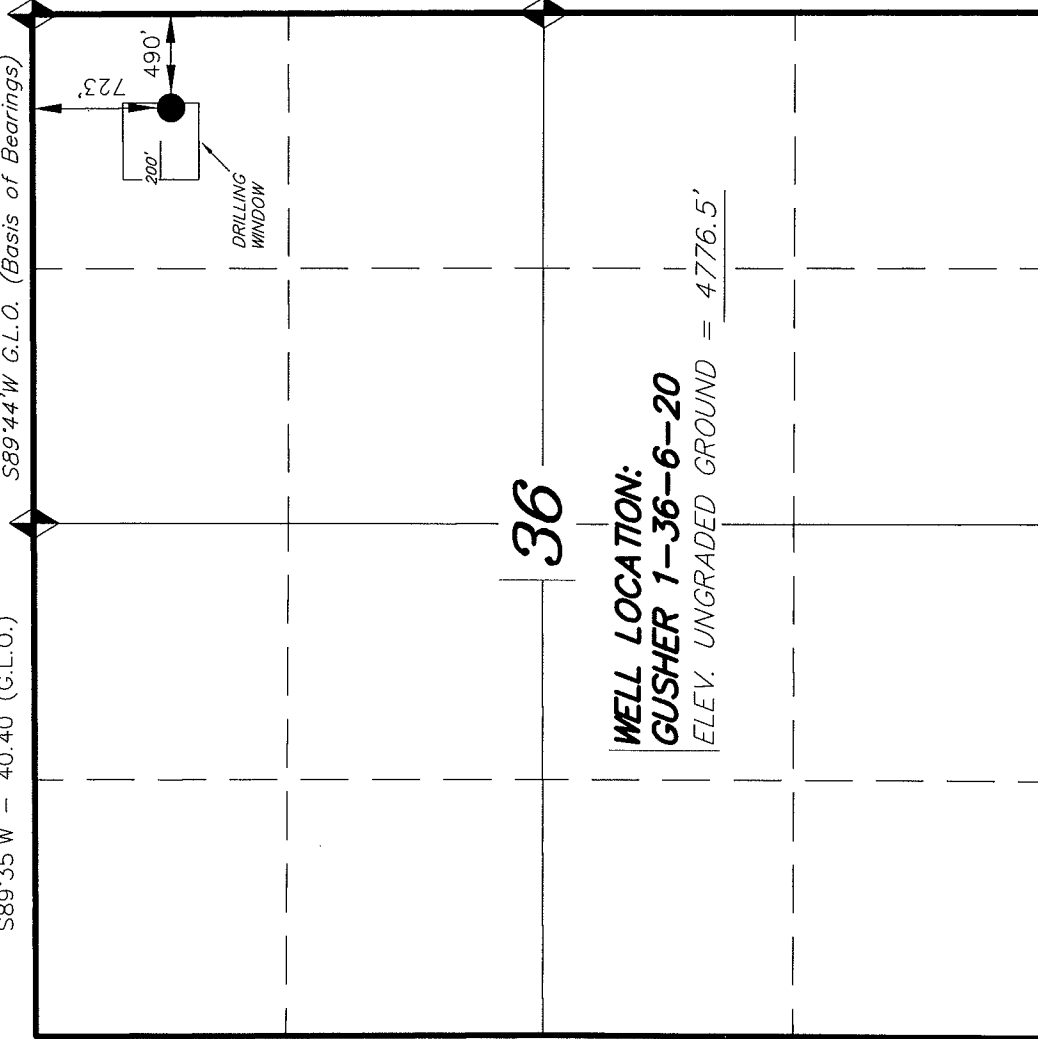
(Basis of Bearings)

N00°21'W  
19.91 (G.L.O.)

N00°28'W  
20.50 (G.L.O.)

N00°02'E - 40.02 (G.L.O.)

N00°24'33"W - 2680.17' (Meas.)  
N00°26'W - 80.71 (G.L.O.)



**WELL LOCATION:**  
**GUSHER 1-36-6-20**  
ELEV. UNGRADED GROUND = 4776.5'

S89°52'W - 80.88 (G.L.O.)

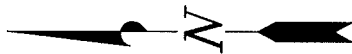
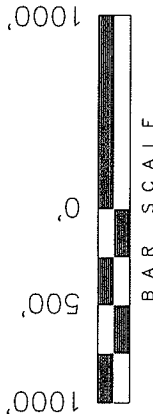
**GUSHER 1-36-6-20**  
(Surface Location) NAD 83  
LATITUDE = 40° 15' 36.73"  
LONGITUDE = 109° 36' 35.72"

◆ = SECTION CORNERS LOCATED

BASIS OF ELEV;  
U.S.G.S. 7-1/2 min QUAD (VERNAL SE)

## NEWFIELD PRODUCTION COMPANY

WELL LOCATION, GUSHER 1-36-6-20,  
LOCATED AS SHOWN IN THE NE 1/4 NE  
1/4 OF SECTION 36, T6S, R20E,  
S.L.B.&M. UINTAH COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE PERT WAS  
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS  
MADE BY ME OR UNDER MY SUPERVISION AND THAT  
THE SAME ARE TRUE AND CORRECT TO THE BEST OF  
MY KNOWLEDGE AND BELIEF.

PLS No. 189377

STACY W.

REGISTERED LAND SURVEYOR

REGISTRATION No. 189377

STATE OF UTAH

## TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078  
(435) 781-2501

DATE SURVEYED:  
4-21-08

SURVEYED BY: C.M.

DATE DRAWN:  
4-24-08

DRAWN BY: M.W.

REVISED:

SCALE: 1" = 1000'